

**UNIVERSITY OF HYDERABAD**  
**ENTRANCE EXAMINATIONS, 2011**  
**M.PHIL. (SOCIOLOGY)**

**TIME: 2 HOURS**

**MAX. MARKS: 75**

**HALL TICKET NUMBER**

**Read carefully the following instructions:**

1. This question paper has two parts: **Part A** and **Part B**.
2. **Part A** Consists of 25 objective type questions of one mark each. There is negative marking of 0.33 marks for every wrong answer. Marks obtained by the candidate in this part will be used for resolving tie cases.
3. **Part B** is to be answered in a separate answer book.
4. The entrance test paper is not to be taken out of the examination hall.

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**(Marks: 25)**

**PART – A**

Tick the correct answer.

1. The optimum population theory was given by
  - a. Karl Marx.
  - b. Cannan.
  - c. Blacker.
  - d. Malthus.
  
2. In stationary population
  - a. fertility is high and mortality is low.
  - b. fertility is low and mortality is high.
  - c. both Fertility and mortality are at the same level.
  - d. both fertility and morality are high.
  
3. The subcultural theory was given by
  - a. Claude fischer.
  - b. Herbert Gans.
  - c. Oscar Lewis.
  - d. Max Weber.

4. The concept of 'Culture History' employed by Frankfurt School refers to
  - a. culture as the new mechanism of social order.
  - b. the triumph of instrumental rationality over substantive rationality.
  - c. process of socializing individuals into mass conformity.
  - d. all of the above.
  
5. As a concept, 'hegemony' elucidates
  - a. the process of internalising the cultural values of a dominant or rising class
  - b. struggle over material resources as well as over ideas and moral leadership.
  - c. both of the above.
  - d. none of the above.
  
6. The idea that societies are both physical and mental entities in the context of sociological theory is associated primarily with
  - a. Emile Durkheim.
  - b. Georg Simmel.
  - c. Erving Goffman.
  - d. Talcott Parsons.
  
7. Who among the following represents the trend within sociology towards the 'autonomy of theory'?
  - a. Talcott Parsons.
  - b. Robert Merton.
  - c. Ralf Dahrendorf.
  - d. Pierre Bourdieu.
  
8. Ethnomethodology refers to
  - a. the observational study of common sense knowledge available to individuals
  - b. the strategies individuals employ to make sense of the world
  - c. procedural approach to the question of motivation.
  - d. all of the above.
  
9. Studies of social class mobility in the context of social stratification have been pioneered by
  - a. Karl Marx.
  - b. Ralf Dahrendorf.
  - c. John Goldthorpe.
  - d. Andre Beteille
  
10. The term 'theory-ladenness of observation' refers to
  - a. the business of gathering facts.
  - b. observation as the basis of theory.
  - c. the idea that evidence speaks for itself.
  - d. a reciprocal relationship between ideas and evidences.

11. Who used the concepts of Little and Great Traditions as an approach to analyse social change of the Mexican communities?
- Mckim Marriot
  - Robert Redfield
  - Milton Singer
  - Levis - Strauss
12. Which of the following is not true about Sanskritisation?
- It is a process of vertical social mobility and cultural change.
  - The idea of purity and pollution is invoked in the process of sanskritisation.
  - It is an endogenous source of social change.
  - It results in a significant structural change in society.
13. Which of the following is not true about functionalist model of studying social change?
- Society is a persisting configuration of elements.
  - Consensus is an ubiquitous element of social system.
  - Change and tension are ubiquitous elements in society.
  - Change takes place through internal growth and adjustment with outside forces.
14. Ideology is largely a modern invention because
- it is modernity that was responsible for the breakdown of the dogma and uncertainties associated with traditional societies.
  - it is traditionalisms that was responsible for the breakdown of the dogma and uncertainties associated with modern societies.
  - both a) and b)
  - only modern man is capable of being rational.
15. Which of the following has not discussed the problem of the bureaucratization of life in the emerging modern nation-state?
- Hegel.
  - Nietzsche
  - Simmel
  - Malinowski
16. One of the following theorists used medical diagnostic metaphor to explain deviance in society.
- Marx
  - Veblen
  - Simmel
  - Durkheim

17. Who is the author of 'Legitimation Crisis'?
- Max Weber.
  - Jurgen Habermas.
  - Pierre Bourdieu.
  - Michael Foucault.
18. 'Structure of Social Action' is authored by
- Anthony Giddens.
  - Talcott Parsons.
  - Erving Goffman.
  - Pierre Bourdieu.
19. 'Space-time distanciation' is associated with
- David Harvey.
  - Henri Lefebvre.
  - Ulrich Beck.
  - Anthony Giddens.
20. 'Epistemic Break' is a concept coined by
- Antonio Gramsci.
  - Michel Foucault.
  - Louis Althusser.
  - Jurgen Habermas.
21. 'Duality of Structure' is associated with
- Talcott Parsons.
  - Robert Merton.
  - Antonio Gramsci.
  - Anthony Giddens.
22. Organic intellectual
- describes social life in accordance with scientific rules and articulates through the language of culture, the feelings and experiences which the masses could not express for themselves.
  - sees oneself as a class apart from society, and the thinking groups which every class produces from its own ranks.
  - both of the above.
  - none of the above.
23. 'Duality of Structure' refers to
- multiple roles of a structure.
  - structures organised in different time and space.
  - balancing of agency and structure.
  - none of the above.

24. The Limits to Growth' thesis is associated with

- a. W.W. Rostow.
- b. Club of Rome.
- c. Washington Consensus.
- d. M.K. Gandhi.

25. Development of a society requires

- a. a linear rate of growth
- b. an exponential rate of growth
- c. a sustainable pattern of growth
- d. all of the above.

### PART – B

**PART - B** comprises Section I and Section II. Answer three questions in all, selecting two from Section I and one from Section II.

#### SECTION – I

**Marks: 30**

**Answer any two of the following . Each question carries 15 marks.**

1. Discuss structural-functionalist theory of Talcott Parsons.
2. Examine attempts to bridge 'structure' and 'agency' in contemporary sociological theory.
3. How does A.R. Desai apply Marxist approach to the study of Indian society?
4. Analyse the subaltern critiques of mainstream perspectives in the study of Indian society.

#### SECTION – II

**Marks: 20**

**Answer any one of the following .**

1. Bring out both the possibilities and limitations of objectivity in social science research as proposed by Max Weber.
2. Assess the relevance of historical – comparative methodology in the formulation of sociological research.