UNIVERSITY OF HYDERABAD Entrance Examination, JUNE 2010 M.Phil. (Anthropology)

Time: 2 Hours Max. Marks: 75

HALL TICKET NUMBER

INSTRUCTIONS:

- (1) THIS QUESTION PAPER CONTAINS **5** PAGES. PLEASE COUNT THEM. IT HAS TWO PARTS, VIZ., PART "A" FOR **25** MARKS AND PART "B" FOR **50** MARKS.
- (2) PART "A" CONSISTS OF 25 MULTIPLE CHOICE QUESTIONS. EACH CORRECT ANSWER CARRIES "ONE" MARK. THERE IS NEGATIVE AWARD OF 0.33 MARK FOR EVERY WRONG ANSWER. HOWEVER, THERE IS NO NEGATIVE AWARD FOR THE QEUSTIONS NOT ATTEMPTED.
- (3) PART "B" QUESTIONS SHOULD BE ANSWERED ON A SEPARATE ANSWER BOOK SUPPLIED IN THE EXAMINATION HALL. ADDITIONAL SHEETS MAY BE USED IF REQUIRED.
- (4) PART "A" AND PART "B" ANSWER SCRIPTS SHOULD BE TIED TOGETHER BEFORE HANDING THEM OVER TO THE CONCERNED INVIGILATOR.
- (5) THE ENTRANCE TEST PAPER SHOULD NOT BE TAKEN OUT OF THE EXAMINATION HALL.

PART –A (For a maximum of 25 marks)

Write the correct answer (a/ b/ c/ d) in the bracket:

- 1. Culture area concept was proposed by:
 - a) A.L. Kroeber b) Clark Wisler c) G. Elliot Smith d) W.J. Perry

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2	Role analysis for understanding social stru	cture was propounded by [
	a) R. Firth b) C. Levi-Strauss	c) S. F. Nadel d) F. Ba	arth
3	 Who contended that there is a general te- conceive of a change in status on the mo- country to another, or a 'territorial passage' 	del of a journey from one to	ties to
	a) Robert Hertz b) Mayor Fortes c)	S. F. Nadel d) Van Gen	nnep
4.	 The basic building blocks of functionalist 'status and role', most clearly articulated by 	social analysis are the cor	ncepts
	a) Edmund Leach b) Ralph Linton c) B. M	Malinowski d) Evans- Prito	hard
5.	Who terms social anthropology as compara	tive sociology?]
	a) Radcliffe-Brown b) M.N. Srinivas	c) G.S. Ghurye d) Jack Go	ody
6.	 The function of a custom was the contribut the social organism. This was explained by 	ion it made to the continued	life of
	a) L. H. Morgan b) Radcliffe-Brown c) Eva	ns Pritchard d) M. Mauss	
7.	In which of the following places in India matrilineal rule of descent:	a, Moslem community fo	ollows [
	a) Lakshadweep islandsc) Coastal regions of Orissa	b) Nilgiri District of Tamilnadı d) North Bihar	u [.]
8.	. Who of the following were involved in an sponsored as part of 'policy of The E anthropological information for use in admin	ast India Company' to an	udies quire]
	 E.T.Dalton H.H. Risley E.Thurston R.V.Russell 		•
	a) 1, 2 and 3 only b) 2, 3 and 4 only	c) 1, 3 and 4 only d) All fou	r
9.	Who of the following took a civilizational app	roach to study tribes in Ind	dia?]
	a) Nirmal Kumar Bose and Surjit Sinha c) L.P.Vidyarthi and P.K Misra	o) Roy Burman and B.D Shar d) T.N.Madan and D.N Majun	ma ndar

After Independence, North East have been	the policies influenced by	of Government of I	ndia on the	tribes [0		
a) B.R Ambedkar	b) V.Elwin	c) N.K Bose d) F.	Haimendorf				
11. Action Anthropology w	as developed	d by			1		
a) Ruth Benedict	b) Oscar Le	wis c) Sol Tax	d) Jack God	ody			
12. Modified Area Develop	ment Approa	nch (MADA) is mean	t for	1.	1		
a) PTGs b) NEFA Trib				d Area	ss ,		
13. Integrated Tribal Development Agency (ITDA) was established during [
a). 4 th five year plan c) 6 th five year plan		b) 5 th five year pland) 7 th five year pland	n				
14. Who proposed tribal Panchasheel?							
a) Jawarhal Nehru	b) Shilo Ao	c) U N Dhebar	d) Sardar Pa	itel			
15. Fifth and Sixth Schedules of the constitution of India deal with							
a) Centre state relations c) Human rights	3	b) Administration of d) Central rules in t					
16.A typical ethnography attempts to be					1		
a) analytic b) obje	ctive	c) holistic	d) idealistic	L	J		
17. The comparative synthesis of ethnographic information is called							
a) ethnology c) comparative sociology	•	b) New ethnography d) comparative meth	,	· .	4		

18. One of the following statements is wrong					
 a) Ethnography is naturalistic b) Ethnographic data do not resist c) Ethnography is prolonged d) Ethnography uncovers the world 		ithin it			
19. 'The Forest People' is an ethnography by					
a) Victor Turner c) W.H. Goodenough	b) D.M.Schneider d) C.M.Turnbull	- -	•		
20. Which of the following is not a secondary source of data?					
a) Historical documentc) Participant observation	b) District Gazette d) Hospital records		•		
21. Which of the following is not a type of probability sampling?					
a) Systematic samplingc) Quota sampling	b) Stratified random sampling d) Cluster sampling				
22. 'Median' in statistics is one of the measures of					
a) Dispersion b) Attitudes c) Co	entral tendency d) Geographical	area			
23. Quantitative data in the fieldwork includes all of the following except [
a) Livestock data c) Income levels	b) Household data d) Description of a festival				
24. 'Emic' is the view point of	•	[]		
a) The Leaderc) The researcher	b) The informant d) Informant and researcher				
25. Name the anthropologist who first used the genealogical technique to kinship					
a) Edward Sapir b) L.H. Morgan c) W.H.R. Rivers d) J.G. Fraze					

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PART-B (For a maximum of 50 marks)

Answer the following Questions. Each question carries 10 marks.

1. Discuss the contribution of diffusionists for the understanding of culture change?

OR

Write a critical essay on structural functionalism.

2. Write an essay on Raymond Firth's contribution to social anthropology.

OR

Critically examine the contribution of Levi-Straus to structuralism in Anthropology.

3. Discuss Furer-Haimendorf's contribution to tribal studies in India.

OR

How do you conceptualise social and culture change in contemporary Indian society?

4. Discuss the history and scope of applied anthropology.

OR

Explain different barriers and stimulants to change in traditional societies with suitable examples.

5. Distinguish between quantitative data and qualitative data. How do you think qualitative data is analysed, interpreted and presented in report/thesis?

OR

Write short notes on any three of the following:

- a. Rating and ranking scales
- b. PRA and RRA techniques and their significance
- c. Genealogical method and its usefulness in family and kinship studies
- d. Studying other community and studying one's own community